| PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003 |   |  |                 |                     |                                 |                                  |          |               |   | Application or Docket Number 10/608300 50982005500 |      |                     |                        |  |  |
|---|---|--|-----------------|---------------------|---------------------------------|----------------------------------|----------|---------------|---|--|------|---------------------|------------------------|--|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                        |   |  |                 |                     |                                 |                                  |          | SMALL<br>TYPE | MALL ENTITY                             |  |      | OTHER<br>SMALL      | THAN                   |  |  |
| TOTAL CLAIMS  |   |  | 29              |                     |                                 |                                  |          | RATI          |   | FEE  |      | RATE                | FEE                    |  |  |
| FOR   |   |  | NUMBER FILED    |                     | NUMBER EXTRA                    |                                  |          | BASIC FEE     |   | 375.00   | OA   | basic fee           | 750.00                 |  |  |
| TOTAL CHARGEABLE CLAIMS   |   |  | 29 minus 20=    |                     | . 9                             |                                  | 10       | X\$ 9-        |   |  | OR   | X\$18=              | 162                    |  |  |
| INDEPENDENT CLAIMS  |   |  | 3 mi            | nus 3 =             | · so                            |                                  |          | X42=          |   |  | OR   | X84=                |                        |  |  |
| MULTIPLE DEPENDENT CLAIM P  |   |  | RESENT          | •                   |                                 |                                  |          | +140=         |   |  | OR   | +280=               |                        |  |  |
| * 15 1  | he difference   | in column 1 is   | less than z     | ero, ente           | r "0" in c                      | olumn 2                          |          | TOTA          | _                                       |  | OR   | TOTAL               | 917                    |  |  |
| 6-30-65 CLAIMS AS AMENDED - PART II                                   |   |  |                 |                     |                                 |                                  |          |               |   |  |      | OTHER               |                        |  |  |
| <b>b</b> -  | (Column 1) (Column 2) (Column 3)  |  |                 |                     |                                 |                                  |          | SMA           | LL                                      | ENTITY   | OR   | SMALL               |                        |  |  |
| NTA   |   | CLAIMS REMAINING AFTER AMENDMENT   |                 | PREVA               | BER                             | PRESENT<br>EXTRA                 |          | RAT           | E                                       | ADDI-<br>TIONAL<br>FEE                             |      | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |
| AMENDMEN  | Total .   | · 19   | euniM           | . 6                 | 79                              | . 0                              |          | X\$ 9         |   | 1  | OR   | X\$18=              | ·                      |  |  |
| 画   | independent.  | . 3  | Minus           | ***                 | 3                               | = 0.                             |          | X42           | =                                       | Y  | OR   | X84=                |                        |  |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |                 |                     |                                 |                                  |          | +140          | )=                                      | 1  | OR   | ×                   |                        |  |  |
|   |   |  |                 | •                   | -                               |                                  |          | TO            | TAL                                     |  | OR   | TOTAL               |                        |  |  |
| 1   | 606   |  |                 | (Coh                | mn 2)                           | (Column 3                        |          | ADDIT.        | FEE                                     |  |      | ADDIT. FEE          |                        |  |  |
| 0   | 600   | (Column 1) CLAIMS REMAINING AFTER AMENDMENT  |                 | HIG<br>NUL<br>PREVI | HEST<br>HEER<br>HOUSLY<br>FOR   | PRESENT<br>EXTRA                 |          | RAT           | Ε                                       | ADDI-<br>TIONAL<br>FEE                             |      | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |
| DMC   | Total   | .29  | Minus           | ** 2                | 9                               | =                                |          | X\$ 8         | )=                                      |  | OR   | X\$18=              |                        |  |  |
| AMENDMENT   | Independent   | • 3  | Minus           |                     | 3                               | -                                | 1        | X42           | =                                       |  | OR   | X84≖                |                        |  |  |
| FIRST PRESENTATION OF MOUTH OF DETENDENT OF MIL                       |   |  |                 |                     |                                 |                                  |          | +140          | )=                                      |  | OR   | +280=               |                        |  |  |
|   | j   | 1622   |                 |                     |                                 |                                  |          |               | TAL                                     |  | OR   | TOTAL<br>ADDIT. FEE |                        |  |  |
|   |   | (Column 1)   |                 | (Cnt                | ımn 2)                          | (Column 3                        | 1)       | ADDIT.        | ree                                     |  |      | ruperit. I tal      | ••                     |  |  |
| AMENDMENT C   |   | CLAIMS REMAINING AFTER AMENDMENT   |                 | NUI<br>PREV         | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT                          | 7        | RAT           | Ē                                       | ADDI-<br>TIONAL<br>FEE                             |      | RATE                | ADDI-<br>TIONAL<br>FEE |  |  |
| No.   | Total   | *  | Minus           | **                  |                                 |                                  |          | XS            | <b>}</b> =                              |  | OR   | X\$18=              |                        |  |  |
|   | Independent   | *  | Minus           | ***                 |                                 | •                                |          | X42           | = .                                     |  | OR   | YOA                 |                        |  |  |
|   | FIRST PRESE   | NTATION OF   | WULTIPLE DI     | EPENDEN             | VT CLAIM                        |                                  | L        | +14           | n-                                      |  | 1    |                     |                        |  |  |
| 1.  | • If the entry in column 1 is less than the entry in column 2, write "O" in column 3. |  |                 |                     |                                 |                                  |          |               | TAL                                     |  | OR   | TOTAL               |                        |  |  |
| *   | If the Tilghest M.  | mber Previously  | Paid For IN TI  | HIS SPACE           | is tess the<br>Legal section    | 20, enter "3.<br>en 3. enter "3. |          | ADDIT.        | FEE                                     | <u> </u>   | JOR  | ADDIT. PE           | - L                    |  |  |
|   | The "Highest Nu   | nber Proviously I  | Paid For (Total | or indepen          | deni) is in                     | e highest num                    | DOT S    |               |   |  |      |                     |                        |  |  |
|   | Anthart Om (  | والمراجع المراجع | Gamman Phylin   |                     |                                 | -                                | <u> </u> |               | 1-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | more Come  | 19 0 | PARTILEAT (         | OF COMMERC             |  |  |